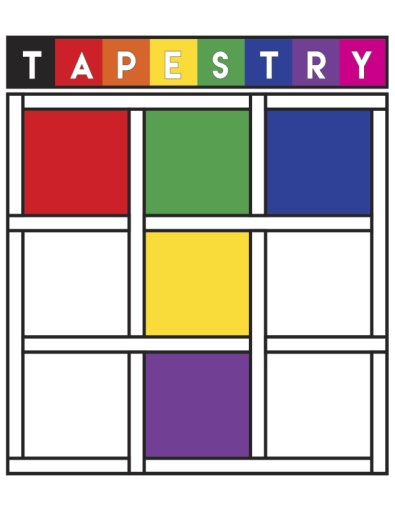
**TAPESTRY Friday February 15, 2019**

**FACILITATOR BIOGRAPHY & PROPOSAL**

Deadline for Submissions: Monday, November 19th, 2018

*Please note that workshops with less than 10 registered*

*participants will be cancelled.*

*All proposals are brought to committee for approval.*

**PRESENTER INFORMATION**

|  |  |
| --- | --- |
| Name: |  |
| Email: |  |
| Address: |  |
| Telephone Number: |  |
| Personal Biography:  *(to appear in the conference brochure)* |  |
| Fee: |  |

**WORKSHOP INFORMATION**

|  |  |
| --- | --- |
| Title: |  |
| Target Audience: |  |
| Summary:  *(To appear in brochure.)* |  |
| Length of Presentation:  *(Please select* ***one****)* | * Morning - 1 hour and 45 minute session * Afternoon - 1 hour and 45 minute session * All Day Session - 3 hours and 30 minute session |
| Equipment Required: |  |

Please email to [tapestry@gvta.net](mailto:tapestry@gvta.net)